

### **AGENDA**

# WEST BASIN FINANCING CORPORATION and SPECIAL MEETING OF THE BOARD OF DIRECTORS

## WEST BASIN MUNICIPAL WATER DISTRICT August 26, 2024 – 2:00 PM

West Basin Municipal Water District 17140 S. Avalon Blvd. Carson, CA 90746

And

Director Gray will participate remotely from: 3008 W. 82nd Place Inglewood, CA 90305

**Teleconference Option for Public Participation** 

Join the meeting now
Meeting ID: 248 147 459 377
Passcode: kuJVxw
Dial in by phone

+1 213-349-1594,,865282435# United States, Los Angeles

Phone conference ID: 865 282 435#

Desi Alvarez, President | Harold Williams, Vice President | Gloria Gray, Treasurer

#### 1. CALL TO ORDER

#### 2. DETERMINATION OF QUORUM

## 3. PUBLIC COMMENT

NOTE: Members of the public are invited to present comments to the Board on matters within the District's jurisdiction but not on the agenda. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to inform the Board Secretary prior to the start of the meeting. The public may present comments on agenda items when the matter is called. The Brown Act prohibits action or discussion on items not appearing on the agenda. However, directors and staff are allowed to briefly respond to statements made or questions asked during this portion of the agenda. Directors and staff may also ask questions for clarification in response to a public comment.

## 4. MINUTES APPROVAL

1. West Basin Financing Corporation - Special - Jan 22, 2024 2:00 PM

<sup>\*</sup> The West Basin Financing Corporation meeting is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board, who are not assigned to the West Basin Financing Corporation, may attend and participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the Committee as advisory to the Board, members of the Board who are not assigned to the West Basin Financing Corporation will not vote on matters before the Committee.

#### 5. ACTION CALENDAR

## A. Commercial Paper Program Renewal

## Recommendation:

That the Board approve, adopt, and authorize the President to sign Resolution No. 08-24-1213 "A RESOLUTION OF THE WEST BASIN FINANCING CORPORATION APPROVING A SECOND AMENDMENT TO AN EXISTING REIMBURSEMENT AGREEMENT, THE EXTENSION OF THE STATED EXPIRATION DATE OF AN EXISTING LETTER OF CREDIT, THE EXECUTION OF DOCUMENTS IN CONNECTION THEREWITH AND CERTAIN OTHER MATTERS".

### 6. ADJOURNMENT

NOTE: At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

Notice of this agenda and materials may be found at the District's Office located at 17140 S Avalon Boulevard, Carson, California and on the District's website at <a href="www.westbasin.org">www.westbasin.org</a>. For further information or questions, please contact the Board Secretary at (310) 217-2411. Disability-related aids, language translation or other services are available to enable persons with a disability to participate in this meeting, consistent with the federal Americans with Disabilities Act of 1990 and can be provided by the Board Secretary upon request. Should you require special accommodations to participate in the meeting, including language translation, please contact the Board Secretary at least 72 hours in advance of the meeting at (310) 217-2411.