



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda

### Community Services Standing Committee

Vice Mayor Arturo Cruz  
Councilmember Abel Pineda

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Tuesday, October 1, 2024

4:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [24-315](#) PRESENTATION OF CSD DEPARTMENT UPDATE  
**Recommendation:** Receive information and presentation
2. [24-316](#) PRESENTATION OF PUBLIC WORKS MOCK SIGN FOR HAPPY FRIDAY DAY  
**Recommendation:** Receive information and presentation
3. [24-338](#) PRESENTATION OF MCNEIL PARK DESIGN AND PUBLIC INPUT PROCESS AND TIMELINE  
**Recommendation:** Receive information and presentation

#### **ITEMS FOR COMMITTEE ACTION:**

4. [24-339](#) PRESENTATION TO RECOMMEND A TOTAL ALLOCATION OF \$489,000 IN REMAINING PROGRAM EXPENDITURE OBLIGATIONS UNDER THE AMERICAN RESCUE ACT OF 2021 (ARPA) FOR ALL COMMUNITY SERVICES DEPARTMENT PROGRAMS AND SERVICES THROUGH DECEMBER 31, 2026

**Recommendation:** (1) Receive presentation; (2) Recommend a total allocation of \$34,000 in Recreation, Seniors and Paratransit obligated contracts and services thru December 31, 2026 to the City Council for formal consideration; and (3) Recommend a total allocation of \$455,000 in obligated contract services with the San Pablo Economic Development Corporation (SPEDC) to support and sustain the College Preparation, Workforce Development and Scholarship Pilot Program thru December 31, 2026 for City Council formal consideration.

**ADJOURNMENT**