

## Permit Application

Manage Attachments (1): 2024-07-31\_planning\_documents\_Habitat Conservation Plan\_7.30.24.pdf [rename] [view]

<b>Number</b>	CS7995883	<b>Opened</b>	2024-07-31 11:13:41
<b>Channel</b>	Web	<b>Date received</b>	2024-07-30
<b>Account name</b>		<b>Application status</b>	Application Complete
<b>Contact</b>		<b>Rationale for return</b>	
<b>Consumer</b>		<b>Due date</b>	
<b>Applied on behalf of</b>	Double Run Solar, LLC	<b>Priority</b>	4 - Low
<b>Applicant flagged</b>		<b>Assignment group</b>	ES Atlanta IT/EOS Permits
<b>Partner</b>	Tetra Tech, Inc.	<b>Assigned to</b>	
<b>Partner Contact</b>	Chandler Dangle	<b>Parent</b>	
<b>Short description</b>	3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)		

## Original Application

### Part A:

#### 2024-07-31 11:13:42 - Chandler Dangle

Part A

Name that will appear on the permit: Double Run Solar, LLC  
How are you applying?: business  
Application nickname: Double Run Solar  
Are you applying on behalf of another individual or business?: yes\_no\_account  
Date of birth:  
Suffix:  
Telephone number :  
Email address:  
Alternate telephone number:  
Occupation:  
Applicant Name:  
Tax identification number:  
Name of business, agency, Tribe, or institution:  
Doing business as (DBA):  
Description of business, agency, Tribe, or institution: Solar Developer  
Business telephone number:  
Website URL (if applicable):  
Principal officer telephone number: 7708336577  
Principal officer middle name/initial:  
Principal officer last name: Dangle  
Principal officer first name: Chandler  
Principal officer e-mail address: chandler.dangle@tetrattech.com  
Primary contact telephone number: 7708336577  
Primary contact last name: Dangle  
Primary contact first name: Chandler  
Primary contact e-mail address: chandler.dangle@tetrattech.com  
Is the primary contact the same as the principal officer?: yes  
Principal officer title:  
Alternate telephone number:  
Zip code/Postal code: 29803  
What country is the mailing address located?:  
State/Province: South Carolina

Mailing address zip code/postal code:

Mailing address state/province:

Mailing address county:

Mailing address city:

Mailing address:

Is there a different mailing address for this application?: No

County:

Country: United States of America

City: Aiken

Physical address of preparer (Street address; Apartment #, Suite #, or Room #; : 117 Hearthstone Drive

ZIP/Postal code:

Street:

Business Name:

Name:

Province:

Country:

City:

Disclamier: true

Fee Exempt: false

Certification: false

Do you currently have or have you ever had any permits:

Permit to renew/re-issue:

List the number of the most current permit you have held :

## Application

Variables

### Permit number

3-200-56

**Are you applying on behalf of another individual or business?**

[More information](#)

Third parties, such as consultants, applying on behalf of another individual or business need to provide U.S. Fish and Wildlife Service with written authorization to act on behalf of the individual or business. Select the last option if you are applying for yourself, your business, or for the business where you are employed. Please refer to this guidance for more information.

I am applying on behalf of a person WITHOUT an ePermits account

**Name that will appear on the permit**

Double Run Solar, LLC

**Please select the account that you would like to apply on behalf of**

**Account Requirement**

[More information](#)

If the account field is blank, you must establish a partner relationship. Contact the appropriate permit program for assistance. Once the two accounts are partnered, you will be able to select the other business's account when submitting the permit application.

**Channel**

**Date received**

[More information](#)

2024-07-30

**How are you applying?**

[More information](#)

Individuals doing business as (DBA), or individuals applying on behalf of a Business, Corporation, Public Agency, Tribe, or Institution, please select "Business" from the dropdown menu.

Business

**Application nickname**

[More information](#)

Personalize this application with your custom name for your own reference (optional).

Double Run Solar

**Type of Request**

New Application

**Permit #**

[More information](#)

**Applicant name**

[More information](#)

Enter the name of the individual for whom this application is being submitted. To improve search accuracy, use a wildcard (asterisk) \* at the beginning of the search box to look for a partial name match.

**Website URL (if applicable)**

**Telephone number**

**Alternate telephone number**

**Suffix**

**Email address**

**Date of birth**

**Occupation**

**Name of business, agency, Tribe, or institution**

**Alternate telephone number**

Double Run Solar, LLC	
<b>Applicant name</b> <a href="#">More information</a> Enter the name of the individual for whom this application is being submitted. To improve search accuracy, use a wildcard (asterisk) * at the beginning of the search box to look for a partial name match.	<b>Is the primary contact the same as the principal officer?</b> Yes
<b>Name of business, agency, Tribe, or institution</b>	<b>Primary contact first name</b> Chandler
<b>Doing business as (DBA)</b> <a href="#">More information</a> Use this field to indicate if you are doing business as another entity, leave blank if not.	<b>Primary contact last name</b> Dangle
<b>Tax identification number</b>	<b>Primary contact telephone number</b> 7708336577
<b>Principal officer last name</b> Dangle	<b>Primary contact e-mail address</b> chandler.dangle@tetrattech.com
<b>Principal officer first name</b> Chandler	<b>Description of business, agency, Tribe, or institution</b> Solar Developer
<b>Principal officer middle name/initial</b>	<b>Website URL (if applicable)</b>
<b>Principal officer telephone number</b> 7708336577	
<b>Principal officer e-mail address</b> chandler.dangle@tetrattech.com	
<b>Physical address of preparer (street address; apartment #, suite #, or room #; no P.O. Boxes)</b> <a href="#">More information</a> 117 Hearthstone Drive	<b>City</b> Aiken
<b>State/Province</b> South Carolina	<b>County</b>
<b>Country</b> United States of America	<b>Zip code/Postal code</b> 29803
	<b>What country is the mailing address located?</b>

<b>Is there a different mailing address for this application?</b> <a href="#">More information</a> No	<b>Mailing address city</b>
	<b>Mailing address county</b>

**Mailing address (include if different than physical address; include name of contact person if applicable)**

**Mailing address state/province**

**Mailing address zip code/postal code**

**Do you currently have or have you ever had any Federal Fish and Wildlife permits?**  
No

**Permit to renew/re-issue**  
[More information](#)  
List the number of the most current permit you have held or that you are applying to renew/re-issue

**State where majority of activities will occur**  
[More information](#)  
Select the state where your activity will be taking place. If multiple states apply, select the state where the majority of your activity is occurring.  
Georgia

**What type of permit are you applying for?**  
Single use permit

### Disqualification statement [50 CFR 13.21(c)]

Have you or your client (if a broker applying on behalf of your client), been assessed a civil penalty or convicted of any criminal provision of any statute or regulation relating to the activity for which the application is filed; been convicted, or entered a plea of guilty or nolo contendere, for a felony violation of the Lacey Act, the Migratory Bird Treaty Act, or the Bald and Golden Eagle Protection Act; forfeited collateral; OR are currently under charges for any violation of the laws mentioned above? For more information, click here.

**Assessed a civil penalty or convicted of any criminal provision:**  
No

**Individual's name**

**Date of charge**

**Charge(s)**

**Location of incident**

**Court**

**Action taken for each violation**

**Attachment categories**

[More information](#)

Please attach documents **as required by the application** which may include documents seen in the categories listed below:

- Animal health and safety information
- Animal identification / animal marking
- Application form
- Authorizations
- Chain-of-custody documents
- Documentation of training / field time
- Findings / letters
- Letters of recommendation
- Maps / shape files
- Miscellaneous other supporting documents
- Personnel qualifications
- Photographs of facilities or enclosures
- Planning documents
- Resumes or CVs
- Section E

**Source Record Producer**

b5f928371b81d8102de120eae54bcb7a

**Disclaimer**

[More information](#)

I have reviewed and confirm the information provided on this application is complete and accurate to the best of my knowledge and belief. I understand I will not be able to return and edit this information once I select 'Submit'.

**I have read and understand the disclaimer above**

**Customer Communication**

Clear from dashboard?

**Additional comments:**

## Resolution Information

Closed by

Closed

Contact time zone

Follow the sun

Needs attention

Opened by

Chandler Dangle

## Notes

Watch list

Work notes list

Approval history:

Work notes:

Activity

**2024-07-31 12:07:43** **Christine Willis** - Changed: Application status, State

Application status: Application Complete was: Submitted

State: Resolved was: New

**2024-07-31 11:51:04** Payment Receipt for 3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP) - Email sent

Sent: Chandler Dangle

**2024-07-31 11:48:21** Acknowledgment of Submission Receipt - Email sent

Sent: Chandler Dangle

**2024-07-31 11:48:13** Application CS7995883 opened - 3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP) - Email sent

Sent: fw4\_hcp\_permits@fws.gov

**2024-07-31 11:48:07** **Chandler Dangle** - Changed: Application status, State

Application status: Submitted was: Draft

State: New was: Draft

**2024-07-31 11:13:58** You initiated a draft application for (3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)) CS7995883: Double Run Solar - Email sent

Sent: Chandler Dangle

**2024-07-31 11:13:41** **Chandler Dangle** - Changed: Application status, Assignment group, Priority, Short description, State

Application status: Draft

Assignment group: ES Atlanta IT/EOS Permits

Priority: 4 - Low

Short description: 3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)

State: Draft

## System Information

Created

2024-07-31 11:13:41

Updated

2024-07-31 12:07:43

Created by

chandler.dangle@tetrattech.c

Updated by

christine\_willis

**Attachments** Table name = sn\_customerservice\_case AND Table sys ID = 54b5c3241b7fca50daaced3be54bcb64

1 Attachments

File name	Document category	Size bytes	Created
2024-07-31_planning_documents_Habitat Conservation Plan_7.30.24.pdf	Planning Documents	15768443	2024-07-31 11:13:04

**Emails** Target table = sn\_customerservice\_case AND Target = 54b5c3241b7fca50daaced3be54bcb64

4 Emails

Subject	Recipients	Created	Type
Payment Receipt for 3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)	chandler.dangle@tetrattech.com	2024-07-31 11:51:04	sent
Acknowledgment of Submission Receipt	chandler.dangle@tetrattech.com	2024-07-31 11:48:21	sent
You initiated a draft application for (3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)) CS7995883: Double Run Solar	chandler.dangle@tetrattech.com	2024-07-31 11:13:58	sent
Application CS7995883 opened - 3-200-56: Incidental Take Permits Associated with a Habitat Conservation Plan (HCP)	fw4_hcp_permits@fws.gov	2024-07-31 11:48:13	sent

**Permits** Parent = CS7995883 AND Consumer is empty OR Parent = CS7995883 AND Account name is empty AND Contact is empty

1 Permits

Number	Permit type	Permit description	State	Assigned to	Legacy Record
PER11935051	HTW	NATIVE THREATENED SP. HABITAT CONSERVATION PLAN - T WILDLIFE	With Processor	Christine Willis	No

**Tasks** Parent = CS7995883

0 Tasks

Number	Subject	State	Created	Assigned to
No records to display				

**Payment Histories** Parent = CS7995883

1 Payment Histories

Number	State	Description	Fee exempt	Fee amount	Remaining balance	Fee type	Created
STA0281044	Payment Successful	Payment Successful	false	\$100.00	\$0.00	new_application	2024-07-31 11:48:09

**Requested Species** Permit Application = CS7995883

1 Authorized species

Number	Requested scientific name	Requested activity	Requested location details	Requested unlimited quantity	Requested quantity	Permit Application	Approved?
AUT0094460	DRYMARCHON COUPERI			false	3	CS7995883	

**Requested Subpermittees** Permit Application = CS7995883

0 Subpermittees

Number	Requested Subpermittee Name	Requested Subpermittee First Name	Requested Subpermittee Last Name	Requested Subpermittee Organization	Denied Reason Denied
No records to display					

**Application Details** Parent = CS7995883

3 Application Details



Number	Label	Parent Permit	Created by	Created	Updated by	Updated
APP0000006473	Activity Details	PER11935051	chandler.dangle@tetrattech.com	2024-07-31 11:43:22	christine_willis	2024-07-31 12:07:43
APP0000006474	Attach Files	PER11935051	chandler.dangle@tetrattech.com	2024-07-31 11:46:45	christine_willis	2024-07-31 12:07:43
APP0000006475	Certify	PER11935051	chandler.dangle@tetrattech.com	2024-07-31 11:48:07	christine_willis	2024-07-31 12:07:43

**SLAs** Task = CS7995883

1 Task SLAs

SLA definition	Stage	Actual elapsed time	Actual time left
Permit Application	Completed	54 Minutes	30 Days 5 Minutes

**Approvers** Approval for = CS7995883

0 Approvals

State	Approver	Approving	Created	Source table
No records to display				

For Ecological Services and HVP applications, attachments are located in the Application Details tab. New attachments for this application should be added within the "Attach Files" record.

## Application Details

Manage Attachments (1): EDF Double Run Solar\_Habitat Conservation Plan\_7.30.24.pdf [rename] [view]

Number

Parent

Record Producer

Parent Permit

Label

## Application Details Variables

Variables

**Label**  
Activity Details

Requested species			
Scientific name	Age	Sex	Quantity
DRYMARCHON COUPERI			3

**Is this permit application under a GCP?**  
No

**GCP name**

**Provide the total number of acres included in the HCP plan area**  
2133.00

**Provide the total number of acres of where take is requested**  
768.80

**Provide the total number of acres in the mitigation area**  
768.80

- **Disclaimer:** On the next page of the application you must submit a Habitat Conservation Plan. We strongly encourage you to ensure that your HCP is consistent with the Habitat Conservation Planning Handbook, subsequent Handbook addendums, and current policies in order to minimize delays in evaluating your application. The Handbook and other HCP information is available on the U.S. Fish and Wildlife Service's Endangered Species web page at <https://www.fws.gov/service/habitat-conservation-plans>. Check to acknowledge your HCP is consistent with the Habitat Conservation Planning handbook.

I have read and understood the disclaimer above

**Provide the page number(s) inside of the HCP where anticipated effects on habitat are quantified.**  
page 9, table 2 describes the types of habitat. page 13 describes the effects of Take

**Provide the page number(s) within the HCP which cover each activity associated with your project that would result in the incidental take of each species**

pages 3-4 "Covered Activities" and pages 10-11 "Effect Mechanisms"

### **Project description**

[More information](#)

Please provide the page number(s) in the HCP where a complete description, including timeframes, for implementation of proposed voluntary management activities to enhance, restore, or maintain habitat benefiting federally listed, proposed or candidate species, or other species likely to become candidates

The Project is a proposed 220-megawatt AC ground-mounted photovoltaic solar facility in Turner County, Georgia. The project description is on page 3. Pages 14-20 cover the conservation program

### **Proposed covered activities**

[More information](#)

Provide the page number(s) within the HCP which describe your proposed activities

Construction and Operation of the Solar Project and Relocation of Gopher Tortoises (pages 3-4)

### **Amount of take requested**

[More information](#)

Provide the page number(s) within the HCP which describe the anticipated impact that will likely result from the incidental take. This must include quantification of any anticipated effects to the habitat of the species sought to be covered by the permit

three adults and two clutches of eggs (pages 11-13)

### **HCP conservation strategy**

[More information](#)

Provide the page number(s) within the HCP which describe the steps that will be taken to minimize and mitigate such impacts, the funding that will be available to implement such steps, and the procedures to deal with unforeseen circumstances

Double Run Solar will contribute \$403,620.00 to the Wildlife Foundation of Florida–Eastern Indigo Snake Conservation Fund (pages 14-20). They will also implement conservation measures throughout design, construction, and operation of the project (pages 14-17). Double Run Solar will implement the USFWS Standard Protection Measures for the eastern indigo snake for the life of the Project. Additional discussion on costs/funding and unforeseen circumstances is presented on pages 21-23.

### **HCP monitoring plan**

[More information](#)

Provide the page number(s) within the HCP monitoring plan, including what steps will be taken to conduct compliance and effectiveness monitoring

(pages 17-18). protocols are in place for construction of the project, relocation of gopher tortoises, and operation of the project. Double Run will implement the Standard Protection Measures for the Eastern Indigo Snake for the life of the Project.

### **Alternatives considered**

[More information](#)

Alternative actions to such incidental taking that have been considered and the reasons why these alternatives are not proposed for use. Provide the page number(s) within the HCP which describe Alternative Action Justification

page 14 - no action alternative and an agricultural development alternative. Developing the Project in the old field habitat was infeasible due to the limited acreage and a related reduction in power output.

### **HCP biological goals and objectives**

[More information](#)

Provide the page number(s) within the HCP which describe the biological goals and objectives of the project

Page 14. Goal: Help sustain the eastern indigo snake populations that occur in Georgia, by contributing to the resiliency (population size and growth), redundancy (multiple populations), and representation (genetic and ecological diversity within and among populations) of the species. Objective 1: Avoid and minimize impacts on eastern indigo snakes through Project design modifications, on-site training, and monitoring for the duration of the ITP. Objective 2: Fully offset any impacts to eastern indigo snake that cannot be avoided through a contribution of \$403,620.00 to a non-profit entity with a focus on implementing conservation projects that contribute to the recovery of the species prior to the start Covered Activities.

**What is the requested duration of the proposed permit, in years?**

10

**Disclaimer**

[More information](#)

I have reviewed and confirm the information provided on this application is complete and accurate to the best of my knowledge and belief. I understand I will not be able to return and edit this information once I select 'Submit'.

I have read and understand the disclaimer above

**Attachments** Table name = sn\_customerservice\_application\_details AND Table sys ID = 89f787681b7fca50daaced3be54bcbf9

1

Attachments

File name	Content type	Table name	Table sys ID	Created
EDF Double Run Solar_Habitat Conservation Plan_7.30.24.pdf	application/pdf	sn_customerservice_application_details	89f787681b7fca50daaced3be54bcbf9	2024-07-31 11:43:18

## Application Details

Manage Attachments (2): [habitat\\_conservation\\_plan.pdf \[rename\] \[view\]](#) [location\\_map\\_details.pdf \[rename\] \[view\]](#)

<b>Number</b>	<input type="text" value="APP000006474"/>	<b>Parent</b>	<input type="text" value="CS7995883"/>
<b>Record Producer</b>	<input type="text" value="Upload Attachments"/>	<b>Parent Permit</b>	<input type="text" value="PER11935051"/>
<b>Label</b>	<input type="text" value="Attach Files"/>		

## Application Details Variables

Variables

### Disclaimer

[More information](#)

I have reviewed and confirm the information provided on this application is complete and accurate to the best of my knowledge and belief. I understand I will not be able to return and edit this information once I select 'Submit'.

I have read and understand the disclaimer above

## Attachments Table name = sn\_customerservice\_application\_details AND Table sys ID = e7be43e81bbfca50daaced3be54bcb6f 2 Attachments

File name	Content type	Table name	Table sys ID	Created
location_map_details.pdf	application/pdf	sn_customerservice_application_details	e7be43e81bbfca50daaced3be54bcb6f	2024-07-31 11:45:19
habitat_conservation_plan.pdf	application/pdf	sn_customerservice_application_details	e7be43e81bbfca50daaced3be54bcb6f	2024-07-31 11:44:03

## Application Details

Number

APP0000006475

Parent

CS7995883

Record Producer

Final Certification

Parent Permit

PER11935051

Label

Certify

## Application Details Variables

Variables

### Application fee amount

\$100

### Processing fee

[More information](#)

The permit processing fee paid to the U.S. Fish and Wildlife Service is nonrefundable. Federal, Tribal, State, and local government agencies, and those acting on behalf of such agencies are exempt from the processing fee and must attach documentation of the fee exempt status as outlined in the regulations located at 50 CFR 13.11(d).

Check this box if you are fee exempt

### Certification

[More information](#)

I hereby certify that I have read and am familiar with the regulations contained in Title 50 Part 13 of the Code of Federal Regulations and the other applicable parts in subchapter B of Chapter I of Title 50, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001. A nonrefundable processing fee is required to process this permit. The application is not considered complete by the Service until FWS performs a check for all correct information.

I have read and understand the certification above

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**Attachments** Table name = sn\_customerservice\_application\_details AND Table sys ID = 058f472c1bbfca50daaced3be54bcb6f

0

Attachments

File name	Content type	Table name	Table sys ID	Created
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No records to display