



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

June 12, 2024

Andrew Holland  
Fusion Industry Association  
800 Maine Ave SW  
Suite 223  
Washington, DC 20024  
aholland@fusionindustryassociation.org

SUBJECT: FUSION INDUSTRY ASSOCIATION LETTER ON DOCKET  
NO. NRC-2023-0071 – REGULATORY FRAMEWORK FOR FUSION ENERGY

Dear Andrew Holland:

Thank you for your letter focused on Fusion Industry Association's (FIA) views on the material presented by the U.S. Nuclear Regulatory Commission (NRC) staff during the March 18, 2024, public meeting, including a discussion on the updated proposed rule language definitions of "particle accelerator" and "fusion system" (ML24067A207), and preliminary draft NUREG-1556, Volume 22 (ML24067A227). We appreciate your thorough review and detailed comments on this material. We will continue to evaluate these issues and will be considering your views as we continue the development of the fusion rulemaking. We look forward to your continuing participation and engagement in our rulemaking process.

We will place your letter on the docket and will consider your views, as well as other input provided during formal public comment periods, as we continue to develop the rule. Specific information about the rulemaking can be found at <https://www.nrc.gov/reading-rm/doc-collections/rulemaking-ruleforum/active/ruledetails.html?id=2185> and at <https://www.regulations.gov> under Docket ID [NRC-2023-0071](https://www.regulations.gov).

If you have any questions or need additional information, please contact the rulemaking project manager, Dennis Andrukat at [Dennis.Andrukat@nrc.gov](mailto:Dennis.Andrukat@nrc.gov) or 301-415-3561.

Sincerely,

A handwritten signature in black ink, appearing to read "RLewis".

Lewis, Robert signing on behalf  
of Lubinski, John  
on 06/12/24

John W. Lubinski, Director  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: LETTER FROM JOHN LUBINSKI TO ANDREW HOLLAND RE: FUSION  
INDUSTRY ASSOCIATION LETTER ON ONGOING LIMITED-SCOPE RULEMAKING FOR  
THE REGULATION OF FUSION ENERGY DOCKET NO. NRC-2023-0071  
**DATED:** JUNE 12, 2024

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<b>DATE</b>	6/3/24	6/3/24	6/5/24
<b>OFFICE</b>	NMSS/REFS/DD	NMSS/D	
<b>NAME</b>	CRegan (MRalph for)	JLubinski	
<b>DATE</b>	6/5/24	6/12/24	

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