

TEXAS ANIMAL HEALTH COMMISSION
2105 Kramer Lane
Austin, Texas 78758

422nd COMMISSION MEETING AGENDA
November 12, 2024, 8:30 A.M.

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| 1. Welcome and Call to Order | Chairman Coleman Locke |
| 2. Roll Call and Vote on Absences of Commission Members (Action Item) | Chairman |
| 3. Closed executive session to receive legal advice, discuss pending or contemplated litigation and settlement offers as permitted by Section 551.071 of the Texas Government Code | Chairman |
| 4. Closed executive session to deliberate the appointment, employment, evaluation, reassignment duties, discipline, or dismissal of specific Commission employees as permitted by Section 551.074 of the Texas Government Code | Chairman |

The Commission will reconvene in open session no earlier than 9:00 A.M.

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| 5. Reconvene to consider any action needed following closed executive session (Action Item) | Chairman |
| 6. Approval of the Minutes of the 421st Meeting, July 16, 2024 (Action Item) | Chairman |
| 7. Report of the Executive Director
(A) Agency Operations & Affairs
(B) National Update
(C) Executive Director Orders (Action Item)
(D) Waivers and Variances (Action Item) | Dr. Lewis Dinges |
| 8. Field Animal Health Programs and Disease Traceability Activities | Dr. T.R. Lansford |
| 9. Presentation of Disease Information and Epidemiology Activities | Dr. Jessie Monday |
| 10. Presentation of USDA Veterinary Services Programs Updates | USDA Staff |
| 11. Audit Subcommittee Report (Action Item) | Mr. Joe Leathers |
| 12. Budget Status Report Fiscal Year 2024 (Action Item) | Ms. Paula Andrews |
| 13. Consideration of and Possible Action on Agency Contracts, Purchases, and Leases (Action Item) | Ms. Paula Andrews |
| 14. Consideration of and Possible Action on Orders Related to Commission Rule Violations (Action Item and Public Comment) | Mr. Jabbar Fahim |
| 15. Consideration of and Possible Action on Proposals for Decision (Action Item and Public Comment)
(A) <i>Rodney Parrish and Star Mountain Ranch v. Texas Animal Health Commission</i> ,
Docket No. 554-23-19411, in the State Office of Administrative Hearings
(B) <i>William Earl Robinson and Little Paint Creek Ranch – WR Ranch LLP v. Texas Animal Health Commission</i> ,
Docket No. 554-24-06192, in the State Office of Administrative Hearings | Mr. Jabbar Fahim |
| 16. Consideration of and Possible Action on Adoption of Proposed Rules (Action Item and Public Comment)
(A) 4 Tex. Admin. Code Ch. 40, Chronic Wasting Disease | Ms. Penny Maley |

- 17. Consideration of and Possible Action on Proposed Rules (Action Item and Public Comment)** Ms. Jeanine Coggeshall and Ms. Penny Maley
(A) 4 Tex. Admin. Code Ch. 32, Hearing and Appeal Procedures and 4 Tex. Admin. Code Ch. 40, Chronic Wasting Disease
(B) 4 Tex. Admin. Code Ch. 41, Fever Ticks
(C) 4 Tex. Admin. Code Ch. 51, Entry Requirements

18. Presentation of Awards and Recognitions Chairman

19. Public Comment Chairman

20. Adjournment Chairman

NOTICE AND INSTRUCTIONS REGARDING PARTICIPATION

Unless the Commission calls for public input for a specific agenda item, public comment will be taken only on items labeled "Public Comment" on the agenda or during the Public Comment portion of the meeting. All public comments will be limited to three minutes per person per item.

The public may participate in-person at the Texas Animal Health Commission Headquarters, 2105 Kramer Lane, Austin, Texas 78758 on November 12, 2024. Registration for in-person comments will begin at 8:00 am.

The public may participate by submitting written comments to the Commission via email to comments@tahc.texas.gov or by hand delivery or mail to Amanda Bernhard, Texas Animal Health Commission, 2105 Kramer Lane, Austin, Texas 78758. Written comments must be received no later than 5:00 p.m. on Friday, November 8, 2024, and should include the individual's name and, if applicable, interest group or association, and state the agenda item(s) related to the comment.

The public may listen to the meeting by calling the toll-free 1-877-668-4490, 2868 913 4531##. The teleconference number to the meeting is subject to being changed by the provider. Members of the public are encouraged to visit the Commission's website for the most current information as the date of the meeting approaches.

NOTICE REGARDING EXECUTIVE SESSION

In addition to the items for which the executive session is scheduled, the Commission may meet in executive (closed) session on any item listed in this agenda if authorized by the Texas Open Meetings Act, Texas Government Code, Chapter 551.

NOTICE REGARDING ORDER OF AGENDA ITEMS

Items may be taken up in an order other than that listed on the agenda.

NOTICE REGARDING ADDITIONAL INFORMATION ABOUT AGENDA ITEMS

Additional information, if any, about the listed agenda items will be available on the commission website at www.tahc.texas.gov/agency/meetings.html.

NOTICE: ENTRY TO THIS MEETING BY A PERSON CARRYING A HANDGUN WITHOUT A LICENSE TO CARRY IS FORBIDDEN

This meeting is a public meeting under Chapter 551 of the Government Code (Open Meetings). Pursuant to Section 46.03 of the Penal Code (Places Weapons Prohibited), a person not licensed under Subchapter H, Chapter 411 of the Government Code (License to Carry a Handgun) may not enter this property with a concealed handgun or with a handgun that is carried openly. For purposes of this notice, "property" means the room or rooms where the open meeting of the Texas Animal Health Commission is held.

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MEETING ACCESSIBILITY: Under the Americans with Disabilities Act, an individual with a disability must have equal opportunity for effective communication and participation in public meetings. Upon request, agencies must provide auxiliary aids and services, such as interpreters for the deaf and hearing impaired, readers, large print or Braille documents. In determining the type of auxiliary aid or service, agencies must give primary consideration to the individual's request. Those requesting auxiliary aids or services should notify the contact person listed on the meeting notice several days before the meeting by mail, telephone, or RELAY Texas. TTY: 7-1-1.