



# Arkansas Department of Education

Division of Elementary and Secondary Education

Jacob Oliva, Secretary

## MEDIA ADVISORY

October 31, 2024

CONTACT: Kimberly Mundell

PHONE: (501) 683-4788

[kimberly.mundell@ade.arkansas.gov](mailto:kimberly.mundell@ade.arkansas.gov)

**WHAT:** Arkansas Council for Military Children Meeting

**WHEN:** 10 a.m. November 7, 2024

**WHERE:** Arkansas State Capitol, Room 149, 500 Woodlane St., Little Rock, AR 72201

### Virtual Option:

<https://us06web.zoom.us/j/82658879558?pwd=dVdzVU9OWWt2VzFzNGpRWmpYdy9ZQT09>

The agenda for the meeting is available at

<https://docs.google.com/spreadsheets/d/1nGOHX2Cz4gmS4bYtSuPltbWjwmuIOkRAZ78KM7TRI0o/edit#gid=0>.

For more information about the council, go to <https://dese.link/ACMC>.

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